



Sunflower Arabian Value Shows

Double Judged Regions 6 & 8

Entry Form

Include a copy of horse registration papers & copy of
owner/trainer/exhibitor
AHA Competition Membership cards if applicable

SEND TO:
Ruth Charpie
500 NW Timber Ridge Trl
Lee's Summit, MO 64801
816-765-5683
Ruthcharpie@Kc.rr.com

	Horse's Name				Reg. No.		DOB MMDDYY		Sex		Color	
	Breed			Sire			Dam					
Rider 1	Classes											
Name						DOB MMDDYY			Amateur Certificate Yes No			
AHA#						Amateur Relationship to horse owner						
Address						City			State		Zip	
Rider 2	Classes											
Name						DOB MMDDYY			Amateur Certificate Yes No			
AHA#						Amateur Relationship to horse owner						
Address						City			State		Zip	
Rider 3	Classes											
Name						DOB MMDDYY			Amateur Certificate Yes No			
AHA#						Amateur Relationship to horse owner						
Address						City			State		Zip	

OWNER INFORMATION Owner name as it appears on registration papers/purchase contract

Name _____
 AHA# _____ Fam/Ranch _____
 Current Address _____ Phone _____
 City _____ ST _____ Zip _____
 Email _____

TRAINER INFORMATION (must be filled out, if there is no trainer, owner may write same in trainer information)

Name _____
 AHA# _____ USEF/EC# _____ USDF# _____
 Address _____ Phone _____
 City _____ ST _____ Zip _____
 Email _____

Stable with _____

- _____ Dressage/W Dressage Class Fee (Reg 6) @\$30 \$ _____
- _____ Sport Horse/Main Ring Class Fee @\$30 \$ _____
- _____ Championship Class Fee @\$40 \$ _____
- _____ Dressage/W Dressage Only Office Fee (Reg 6 Only) @\$15/Horse \$ _____
- _____ Dressage/W Dressage/Sport Horse/Main Ring Office Fee (Regions 6 & 8) @\$30/Horse \$ _____
- _____ Post Entry Fee @\$15/Horse (Non-Refundable) \$ _____
- _____ Stalls for Show @\$90/Stall Includes 1 Bag Shavings \$ _____
- _____ AHA Single Event Member Fee @\$35/Person/Show \$ _____
- _____ Education 9-90 Fee @\$7/Horse \$ _____
- _____ Dressage/W Dressage AHA Recording Fee @\$5/Horse \$ _____
- _____ Sport Horse/Main Ring AHA Recording Fee \$10/Horse \$ _____

ENTRIES CLOSE : April 20th ,2020

ENCLOSED TOTAL FEES \$ _____

Make Check Payable to: KAHS

ASSUMPTION OF RISK, RELEASE AND HOLD HARMLESS AGREEMENT

I agree as follows by signing this entry: I choose for myself (or as parent or guardian to permit a junior exhibitor) to participate voluntarily in this competition. I am fully aware and acknowledge that participation in this competition involves serious risks of harm, including personal injuries, death and damages to property. I assume all risks of harm and damages to me, my horse and property. I hereby release, indemnify and hold harmless (including from damages, costs and attorney fees) the Arabian Horse Association, Kansas Arabian Horse Society, the competition, the facilities, and all of their respective agents, servants, employees and volunteers (collectively the "released parties") from any claims relating to the competition and my participation in the competition, belonging to me, or legally caused by me or my horse, for any kind of damages, losses, or injuries to myself, other persons, horses or property to the fullest extent permitted by law. Warning: Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to

K.S.A.60-4001 through 60-4004. I am assuming the risk of participating in this domestic animal activity. I further agree to adhere to the rules set forth in the Arabian Horse Association Show Rules & Guidelines and understand all decisions made by the judge are

Exhibitor ** Mandatory	Print Name	Signature
Trainer or Custodian of horse @ show ** Mandatory	Print Name	Signature
Rider 1 ** Mandatory	Print Name	Signature
Rider 2 ** Mandatory if there is a 2 nd rider	Print Name	Signature
Rider 3 ** Mandatory if there is a 3 rd rider	Print Name	Signature
Coach - (if applicable) USEF #	Print Name	Signature
Print Minor Name Here	Print Parent/Guardian Name Here	Signature
Print Minor Name Here	Print Parent/Guardian Name Here	Signature
***** EMERGENCY PHONE NUMBER FOR EXHIBITOR		

MUST BE SIGNED IN AT LEAST 3 PLACES BY ADULTS ONLY

AHA or USEF/EC Membership is not required for Parents/Guardians signing for minors.