



# Sunflower Arabian Value Shows

## Double Judged Regions 6 & 8

### Entry Form

Include a copy of horse registration papers & copy of  
owner/trainer/exhibitor  
AHA Competition Membership cards if applicable

SEND TO:  
Ruth Charpie  
500 NW Timber Ridge Trl  
Lee's Summit, MO 64081  
816-765-5683  
Ruthcharpie@Kc.rr.com

Horse's Name		Reg. No. ___		DOB MM/DD/YY		Sex		Color	
Breed			Sire			Dam			
<b>Rider 1</b>	Classes								
Name				DOB MM/DD/YY		Amateur Certificate Yes No			
AHA #				Amateur Relationship to horse owner					
Address				City		State		Zip	
<b>Rider 2</b>	Classes								
Name				DOB MM/DD/YY		Amateur Certificate Yes No			
AHA#				Amateur Relationship to horse owner					
Address				City		State		Zip	
<b>Rider 3</b>	Classes								
Name				DOB MM/DD/YY		Amateur Certificate Yes No			
AHA#				Amateur Relationship to horse owner					
Address				City		State		Zip	

**OWNER INFORMATION** Owner name as it appears on registration papers/purchase contract

Name \_\_\_\_\_  
 AHA# \_\_\_\_\_ Farm/Ranch \_\_\_\_\_  
 Current Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_

**TRAINER INFORMATION** (must be filled out, if there is no trainer, owner may write same in trainer information)

Name \_\_\_\_\_  
 AHA# \_\_\_\_\_ USEF/EC# \_\_\_\_\_ USDF# \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_

Stable with \_\_\_\_\_

___ Class Fee @ \$30	\$ _____
___ Dressage/ West Dressage( reg 6)	
___ Class Fee @ \$30	\$ _____
___ Sport Horse/ Main Ring	
___ Office Fee @ \$30	\$ _____
___ Championship Fee @ \$40	\$ _____
___ Post Entry Fee @ \$15	\$ _____
(non-refundable)	
___ Stalls for show @ \$ 100	\$ _____
Includes I bag shavings	
___ AHA SEM Fee @ \$35/person	\$ _____
___ AHA Fees \$20	
(9-90 - \$10 Record -\$10 )	\$ _____
___ Only Dressage/West Dressage	
___ AHA Fee @ \$10	\$ _____
<b>ENCLOSED TOTAL FEES</b>	<b>\$ _____</b>

**Make Check Payable to: KAHS**

**ENTRIES CLOSE : April 22nd ,2022**

ASSUMPTION OF RISK, RELEASE AND HOLD HARMLESS AGREEMENT

I agree as follows by signing this entry: I choose for myself (or as parent or guardian to permit a junior exhibitor) to participate voluntarily in this competition. I am fully aware and acknowledge that participation in this competition involves serious risks of harm, including personal injuries, death and damages to property. I assume all risks of harm and damages to me, my horse and property. I here by release ,indemnify and hold harmless (including from damages ,costs and attorney fees) the Arabian Horse Association, Kansas Arabian Horse Society, the competition, the facilities, and all of their respective agents, servants, employees and volunteers (collectively the "released parties") from any claims relating to the competition and my participation in the competition, belonging to me ,or legally caused by me or my horse, for any kind of damages ,losses, or injuries to myself, other persons, horses or property to the fullest extent permitted by law. Warning: Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to K.S.A. 60-4001 through 60-4004. I am assuming the risk of participating in this domestic animal activity. I further agree to adhere to the rules set forth in the Arabian Horse Association Show Rules & Guidelines and understand all decisions made by the judge are deemed final and cannot be protested.

er <b>** Mandatory</b>	Print Name	Signature
Trainer or Custodian of horse @ show <b>** Mandatory</b>	Print Name	Signature
Rider 1 <b>** Mandatory</b>	Print Name	Signature
Rider 2 <b>** Mandatory</b> if there is a 2 <sup>nd</sup> rider	Print Name	Signature
Rider 3 <b>** Mandatory</b> if there is a 3 <sup>rd</sup> rider	Print Name	Signature
Coach - (if applicable) USEF #	Print Name	Signature
Print Minor Name Here	Print Parent/Guardian Name Here	Signature
Print Minor Name Here	Print Parent/Guardian Name Here	Signature
<b>***** EMERGENCY PHONE NUMBER FOR EXHIBITOR</b>		

**MUST BE SIGNED IN AT LEAST 3 PLACES BY ADULTS ONLY**

**AHA or USEF/EC Membership is not required for Parents/Guardians signing for minors.**