



# Kansas Arabian Sport Horse AV Show

## March 23, 2018

### Entry Form

SEND TO:  
 Ruth Charpie  
 500 NW Timber Ridge Trl  
 Lee's Summit, MO 64801  
 816-765-5683  
 Ruthcharpie@Kc.rr.com

Include a copy of horse registration papers & copy of  
 owner/trainer/exhibitor  
 AHA Competition Membership cards if applicable

	Horse's Name				Reg. No.	DOB MM/DD/YY	Sex	Color
	Breed		Sire		Dam			
<b>Rider 1</b>	Classes							
Name					DOB MM/DD/YY	Amateur Certificate Yes No		
AHA #					Amateur Relationship to horse owner			
Address				City	State	Zip		
<b>Rider 2</b>	Classes							
Name					DOB MM/DD/YY	Amateur Certificate Yes No		
AHA#					Amateur Relationship to horse owner			
Address				City	State	Zip		
<b>Rider 3</b>	Classes							
Name					DOB MM/DD/YY	Amateur Certificate Yes No		
AHA#					Amateur Relationship to horse owner			
Address				City	State	Zip		

**OWNER INFORMATION** Owner name as it appears on registration papers/purchase contract

Name \_\_\_\_\_  
 AHA# \_\_\_\_\_ Farm/Ranch \_\_\_\_\_  
 Current Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_

\_\_\_\_ Class Fee @ \$15 \$ \_\_\_\_\_  
 \_\_\_\_ Office Fee @ \$8 \$ \_\_\_\_\_  
 \_\_\_\_ Championship Fee @ \$20 \$ \_\_\_\_\_  
 \_\_\_\_ Post Entry Fee @ \$15 \$ \_\_\_\_\_  
 (non-refundable)  
 \_\_\_\_ Stalls @ \$85 \$ \_\_\_\_\_

**TRAINER INFORMATION** (must be filled out, if there is no trainer, owner may write same in trainer information)

Name \_\_\_\_\_  
 AHA# \_\_\_\_\_ USEF/EC# \_\_\_\_\_ USDF# \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_

Includes 1 bag shavings  
 \_\_\_\_ AHA Single Event Member Fee \$ \_\_\_\_\_  
 @ \$35/person/per show  
 \_\_\_\_ Education 9-90 @ \$4 per horse \$ \_\_\_\_\_  
 \_\_\_\_ Recording Fee @ \$4 per show \$ \_\_\_\_\_  
**ENCLOSED TOTAL FEES \$ \_\_\_\_\_**

Stable with \_\_\_\_\_

**Make Check Payable to: KAHS**

**ENTRIES CLOSE: March 13th ,2018**

ASSUMPTION OF RISK, RELEASE AND HOLD HARMLESS AGREEMENT

I agree as follows by signing this entry: I choose for myself (or as parent or guardian to permit a junior exhibitor) to participate voluntarily in this competition. I am fully aware and acknowledge that participation in this competition involves serious risks of harm, including personal injuries, death and damages to property. I assume all risks of harm and damages to me, my horse and property. I hereby release, indemnify and hold harmless (including from damages, costs and attorney fees) the Arabian Horse Association, Kansas Arabian Horse Society, the competition, the facilities, and all of their respective agents, servants, employees and volunteers (collectively the "released parties") from any claims relating to the competition and my participation in the competition, belonging to me, or legally caused by me or my horse, for any kind of damages, losses, or injuries to myself, other persons, horses or property to the fullest extent permitted by law. Warning: Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to K.S.A. 60-4001 through 60-4004. I am assuming the risk of participating in this domestic animal activity. I further agree to adhere to the rules set forth in the Arabian Horse Association One Day Show Rules & Guidelines and understand all decisions made by the judge are deemed final and cannot be protested.

Exhibitor <b>** Mandatory</b>	Print Name	Signature
Trainer or Custodian of horse @ show <b>** Mandatory</b>	Print Name	Signature
Rider 1 <b>** Mandatory</b>	Print Name	Signature
Rider 2 <b>** Mandatory</b> if there is a 2 <sup>nd</sup> rider	Print Name	Signature
Rider 3 <b>** Mandatory</b> if there is a 3 <sup>rd</sup> rider	Print Name	Signature
Coach - (if applicable) USEF #	Print Name	Signature
Print Minor Name Here	Print Parent/Guardian Name Here	Signature
Print Minor Name Here	Print Parent/Guardian Name Here	Signature
<b>***** EMERGENCY PHONE NUMBER FOR EXHIBITOR</b>		

**MUST BE SIGNED IN AT LEAST 3 PLACES BY ADULTS ONLY**

**AHA or USEF/EC Membership is not required for Parents/Guardians signing for minors.**